CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 5/11

14 JAN 31 AM 8: 19

208-852-3086

					M1 0. 13	
Section I			SECINE	HARY	OF STATE	
Name of Candidate or Political Committee and Chairperson			Office Sought of dead	WHEE) OF	IDAH District (if any)	
Mailing Address	City and Zip		Home Phone	78	Work Phone	
1448 E 7400 N	Preston	83263	208802-	3286		
Name of Political Treasurer	1					
Kabing Address Mailing Address	City and Zip		Home Phone		Work Phone	
1448 E 7440 N		83263	208 802-3	3286		
Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐						
Section II TYPE OF REPORT						
This filing is an:						
This report is for the period from $1/13$ through $2/3/73$.						
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report			☐ Octo	October 10 Pre-General Report		
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report			Annu	Annual Report		
Semi-Annual Report (Statewide Candidates Only)						
Is this a Termination Report:						
Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period.						
			Apoliticales during to	na reportan	y period.	
Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		IK)	COLUMN I This Period		COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*		\$_	XXXXXX	\$	159.33	
Line 2: Enter Beginning Cash Balance™		\$.41.4	\$	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$_		\$	0	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$		\$	159-33	
Line 5: Total Expenditures (Enter amount from line 11, page 2))	\$		\$	<u> </u>	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4	4)	\$_		\$	15233	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$_				
*This same figure should be entered on line 1 of all reports file **This is the figure on line 6 of the last Campaign Financial Dis Note: The closing cash balance for the current reporting period	sclosure Report	filed. If this is	your first report, this is the beginning cast	amount is	0.	
Section V						
PO Box 83720	me of Political Trea oplete and corre	ssurer ect Campaign i	, hereby certify Financial Disclosure			

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Signature of Political Treasurer